

**Unified Registration Statement (URS) for Charitable Organizations© (v. 3.10)**

**Initial registration**       **Renewal/Update**

This URS covers the reporting year which ended (day/month/year) 12/31/2013

Filer EIN 45-1823910

State Washington

State ID UBI 603-240-659

1. Organization's legal name The HUB - Youth Central

If changed since prior filings, previous name used \_\_\_\_\_

All other name(s) used The HUB - After School; The HUB

2. (A) Street address 301 Anthes

City Langley

County Island

State WA

Zip Code 98260

(B) Mailing address (if different) PO Box 1324

City Langley

County Island

State WA

Zip Code 98260

3. Telephone number(s) (360) 221-0969 Fax number(s) \_\_\_\_\_

E-mail thehubyouthcentral@whidbey.com

Web site www.thehubafterschool.org

4. Names, addresses (street & P.O.), telephone numbers of other offices/chapters/branches/affiliates (*attach list*).

5. Date incorporated 9-28-12 State of incorporation WA

Fiscal year end: day/month 31-Dec

6. If not incorporated, type of organization, state, and date established \_\_\_\_\_

7. Has organization or any of its officers, directors, employees or fund raisers:

A. Been enjoined or otherwise prohibited by a government agency/court from soliciting? Yes  No

B. Had its registration denied or revoked? Yes  No

C. Been the subject of a proceeding regarding any solicitation or registration? Yes  No

D. Entered into a voluntary agreement of compliance with any government agency or in a case before a court or administrative agency? Yes  No

E. Applied for registration or exemption from registration (but not yet completed or obtained)? Yes  No

F. Registered with or obtained exemption from any state or agency? Yes  No

G. Solicited funds in any state? Yes  No

If "yes" to 7A, B, C, D, E, *attach explanation*.

If "yes" to 7F & G, *attach list* of states where registered, exempted, or where it solicited, including registering agency, dates of registration, registration numbers, any other names under which the organization was/is registered, and the dates and type (mail, telephone, door to door, special events, etc.) of the solicitation conducted.

8. Has the organization applied for or been granted IRS tax exempt status? Yes  No

If yes, date of application 2/12/2013 OR date of determination letter \_\_\_\_\_

If granted, exempt under 501(c) (3). Are contributions to the organization tax deductible? Yes  No

9. Has tax exempt status ever been denied, revoked, or modified? Yes  No

10. Indicate all methods of solicitations:

Mail  Telephone  Personal Contact  Radio/TV Appeals   
Special Events  Newspaper/Magazine Ads  Other(s)  (specify) Annual Garden Cart Raffle, Local Print and On-line media notice/appeal.

11. List the NTEE code(s) that best describes your organization O20, P30, \_\_\_\_\_

12. Describe the purposes and programs of the organization and those for which funds are solicited (*attach separate sheet if necessary*).

Primarily through our main program, The HUB - After School, the corporation is organized:

1) To provide a safe, stable environment for middle and high school age youth to congregate; with a nutritious meal;

2) To facilitate community involvement in educational, social, and emotionally supportive programs relating to middle school and high school age youth; +

13. List the names, titles, addresses, (street & P.O.), and telephone numbers of officers, directors, trustees, and the principal salaried executives of organization (*attach separate sheet*).

14. (A) (1) Are any of the organization's officers, directors, trustees or employees related by blood, marriage, or adoption to: (i) any other officer, director, trustee or employee OR (ii) any officer, agent, or employee of any fundraising professional firm under contract to the organization OR (iii) any officer, agent, or employee of a supplier or vendor firm providing goods or services to the organization? Yes  No

(2) Does the organization or any of its officers, directors, employees, or anyone holding a financial interest in the organization have a financial interest in a business described in (ii) or (iii) above OR serve as an officer, director, partner or employee of a business described in (ii) or (iii) above? Yes  No

(If yes to any part of 14A, *attach sheet* which specifies the relationship and provides the names, businesses, and addresses of the related parties).

(B) Have any of the organization's officers, directors, or principal executives been convicted of a misdemeanor or felony? (*If yes, attach a complete explanation.*) Yes  No

15. *Attach separate sheet listing names and addresses (street & P.O.) for all below:*

Individual(s) responsible for custody of funds.

Individual(s) responsible for distribution of funds.

Individual(s) responsible for fund raising.

Individual(s) responsible for custody of financial records.

Individual(s) authorized to sign checks.

Bank(s) in which registrant's funds are deposited (*include account number and bank phone number*).

16. Name, address (street & P.O.), and telephone number of accountant/auditor.

Name Jeanne Celeste - Dollars and Sense Bookkeeping

Address 920 East Bush Pt. Rd

City Freeland State WA Zip Code 98249 Telephone (360) 331-6135

Method of accounting Quick Books

17. Name, address (street & P.O.), and telephone number of person authorized to receive service of process. *This is a state-specific item. See instructions.*

Name Henry Hall

Address 1141 Honeymoon Lake Drive

City Greenbank State WA Zip Code 98253 Telephone (425) 238-3229

- 18. (A) Does the organization receive financial support from other nonprofit organizations (foundations, public charities, combined campaigns, etc.)? Yes  No
- (B) Does the organization share revenue or governance with any other non-profit organization? Yes  No
- (C) Does any other person or organization own a 10% or greater interest in your organization OR does your organization own a 10% or greater interest in any other organization? Yes  No

(If "yes" to A, B or C, *attach an explanation* including name of person or organization, address, relationship to your organization, and type of organization.)

- 19. Does the organization use volunteers to solicit directly? Yes  No
- Does the organization use professionals to solicit directly? Yes  No

20. If your organization contracts with or otherwise engages the services of any outside fundraising professional (such as a "professional fundraiser," "paid solicitor," "fund raising counsel," or "commercial co-venturer"), *attach list* including their names, addresses (street & P.O.), telephone numbers, and location of offices used by them to perform work on behalf of your organization. Each entry *must include* a simple statement of services provided, description of compensation arrangement, dates of contract, date of campaign/event, whether the professional solicits on your behalf, and whether the professional at any time has custody or control of donations.

21. Amount paid to PFR/PS/FRC during previous year: \$ 0.00

22. (A) Total contributions: \$ 50,000.00

(B) Program service expenses: \$ 16,600.00

(C) Management & general expenses: \$ 32,400.00

(D) Fundraising expenses: \$ 1000.00

(E) Total expenses: \$ 50,000.00

(F) Fundraising expenses as a percentage of funds raised: 2 %

(G) Fundraising expenses plus management and general expenses as a percentage of funds raised: 66.8 %

(H) Program services as a percentage of total expenses: 33.2 %

**Under penalty of perjury, we certify that the above information and the information contained in any attachments or supplement is true, correct, and complete.**

Sworn to before me on (or signed on) \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
Notary public (if required)

\_\_\_\_\_  
Name (printed)

\_\_\_\_\_  
Name (printed)

\_\_\_\_\_  
Name (signature)

\_\_\_\_\_  
Name (signature)

\_\_\_\_\_  
Title (printed)

\_\_\_\_\_  
Title (printed)

**Consult the state-by-state appendix to the URS to determine whether supporting documents, supplementary state forms or fees must accompany this form. Before submitting your registration, *make sure you have attached or included everything required by each state to the respective copy of the URS.***

**Attachments may be prepared as one continuous document or as separate pages for each item requiring elaboration. In either case, please number the response to correspond with the URS item number.**